

**SO 1A – LISTS FOR DEPARTMENTAL DEPOSITS**  
**This version is effective from 10 November 2010**

References to HL and HC SOs relate to the House of Lords and House of Commons Standing Orders relating to Private Business. Where no House is specified the reference is the same for both Houses.

| <b>TABLE 1</b>   |                      |
|--|----------------------|
| <b>SO 27 DEPOSIT OF PLAN, BOOK OF REFERENCE, SECTION, ETC.</b>   |                      |
| <b>Copies of the document(s) required to be deposited by HL SO 27(8) or HC SO 27(5) in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>  | <i>No. of copies</i> |
| Department for Communities and Local Government  | 1                    |
| Department for Environment, Food and Rural Affairs   | 1                    |
| The Health and Safety Executive  | 1                    |
| Department for Transport   | 1                    |

| <b>TABLE 2</b>  |  |
|---|--|
| <b>SO 27A ENVIRONMENTAL ASSESSMENT</b>  |  |
| <b>Copies of the document(s) required to be deposited by HL SO 27A(1) or HC SO 27A(2) in accordance with SO 1A should be deposited as follows:</b>  |  |
| 1 Copy to each department etc. in Table 10 at which copies of the bill are required to be deposited under SO 39 (Deposit of copies of bills at government departments and public bodies) plus 1 additional copy for DEFRA and for DCLG. |  |

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| <b>TABLE 3</b>  |                      |
| <b>SO 29 DEPOSIT OF MAP IN CASE OF TRAMWAY, ETC., BILL</b>  |                      |
| <b>Copies of the document(s) required to be deposited by SO 29 in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Communities and Local Government   | 1                    |
| Department for Transport  | 2                    |

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| <b>TABLE 4</b>  |                      |
| <b>SO 30 DEPOSIT OF MAP IN CASE OF BILL FOR SUPPLY OF ELECTRICITY</b>   |                      |
| <b>Copies of the document(s) required to be deposited by SO 30 in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Business, Innovation & Skills  | 1                    |

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| <b>TABLE 5</b>  |                      |
| <b>SO 30(A) DEPOSIT OF MAP IN CASE OF BILL FOR TAKING WATER SUPPLY</b>  |                      |
| <b>Copies of the document(s) required to be deposited by HL SO 30A(1) or HC SO 30A in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Environment, Food and Rural Affairs  | 1                    |

| <b>TABLE 6</b>  |                      |
|---|----------------------|
| <b>SO 31 DEPOSIT OF COPY OF PLAN, ETC. IN CASE OF BILL AFFECTING TIDAL LANDS</b>  |                      |
| <b>Copies of the document(s) required to be deposited by HL SO 31(1) or HC SO 31 in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Office of the Crown Estate Commissioners  | 1                    |
| Ministry of Defence   | 1                    |
| Department for Environment, Food and Rural Affairs  | 1                    |

| <b>TABLE 7</b>   |                      |
|--|----------------------|
| <b>SO 32 DEPOSIT OF COPY OF PLAN, ETC. IN CASE OF BILL AFFECTING FISHERIES</b>   |                      |
| <b>Copies of the document(s) required to be deposited by HL SO 32(1) or HC SO 32(2) in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>  | <i>No. of copies</i> |
| Department for Environment, Food and Rural Affairs   | 1                    |

| <b>TABLE 8</b>  |                      |
|---|----------------------|
| <b>SO 34 DEPOSIT OF COPY OF PLAN, ETC. IN CERTAIN TRANSPORT RELATED CASES</b>   |                      |
| <b>Copies of the document(s) required to be deposited by SO 34 in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Communities and Local Government   | 1                    |
| Department for Environment, Food and Rural Affairs  | 1                    |
| Department for Transport  | 1                    |

| <b>TABLE 9</b>  |                      |
|---|----------------------|
| <b>SO 37 DEPOSIT OF COPY OF PLAN, ETC. IN CERTAIN CIRCUMSTANCES</b>   |                      |
| <b>Copies of the document(s) required to be deposited by SO 37 in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Communities and Local Government   | 1                    |
| Coroners' Unit (Ministry of Justice)  | 1                    |
| Department for Environment, Food and Rural Affairs  | 1                    |
| Home Office   | 1                    |
| Department for Transport  | 1                    |

**TABLE 10****SO 39 DEPOSIT OF COPIES OF BILLS AT GOVERNMENT DEPARTMENTS AND PUBLIC BODIES**

**Copies of the document(s) required to be deposited by HL SO 39(1) and (2) or HC SO 39 in accordance with SO 1A should be deposited as follows:**

**Printed copies of every bill should be deposited at:**

| <i>Department</i>                                  | <i>No. of copies</i> |
|--|----------------------|
| Department for Business, Innovation & Skills       | 3                    |
| Department of Energy and Climate Change            | 1                    |
| Department for Communities and Local Government    | 1                    |
| Office of the Crown Estate Commissioners           | 1                    |
| Department for Culture, Media and Sport            | 1                    |
| Ministry of Defence                                | 1                    |
| Government Equalities Office                       | 1                    |
| Ministry of Justice                                | 4                    |
| Office of the Duchy of Lancaster                   | 1                    |
| Department for Education                           | 1                    |
| Department for Environment, Food and Rural Affairs | 3                    |
| Department of Health                               | 1                    |
| Home Office  | 3                    |

**Table 10 – SO 39 – continued**

| <i>Department</i>  | <i>No. of copies</i> |
|--|----------------------|
| Cabinet Office (Office of the Leader of the House of Commons)  | 1                    |
| Department for Transport   | 2                    |
| Treasury   | 1                    |
| Treasury Solicitor<br>(for Attorney General)   | 1                    |
| Department for Work and Pensions   | 1                    |
| <b>Copies of every bill which relates to any matter to which the Births and Deaths Registration Act 1953 or the Registration Service Act 1953 or any Act amending the same relate should also be deposited as follows:</b> |                      |
| Office for National Statistics   | 1                    |
| <b>Copies of every bill which in any manner affects education or educational endowments, or relates to public libraries should also be deposited as follows:</b>   |                      |
| Department for Education   | 1                    |
| Department for Business, Innovation & Skills   | 1                    |
| <b>Copies of every bill affecting charities or charitable trusts should also be deposited as follows:</b>  |                      |
| The Charity Commission   | 1                    |
| Office for Civil Society (Cabinet Office)  | 1                    |
| Department for Education   | 1                    |
| Department for Business, Innovation & Skills   | 1                    |

**Table 10 – SO 39 – *continued***

| <i>Department</i> | <i>No. of copies</i> |
|-------------------|----------------------|
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**Copies of every bill affecting the Duchy of Cornwall should also be deposited as follows:**

|                                 |   |
|---------------------------------|---|
| Office of the Duchy of Cornwall | 1 |
|---------------------------------|---|

**Copies of every bill affecting property vested in, or under the management of, the Forestry Commissioners or containing references to those commissioners should also be deposited as follows:**

|  |   |
|--|---|
| Department for Environment, Food and Rural Affairs | 3 |
|--|---|

**Copies of every bill extending to Scotland should also be deposited as follows:**

|                 |   |
|-----------------|---|
| Scotland Office | 1 |
|-----------------|---|

|                               |   |
|-------------------------------|---|
| Advocate General for Scotland | 1 |
|-------------------------------|---|

**Copies of every bill extending to Wales should also be deposited as follows:**

|              |   |
|--------------|---|
| Wales Office | 1 |
|--------------|---|

**Copies of every bill extending to Northern Ireland should also be deposited as follows:**

|                         |   |
|-------------------------|---|
| Northern Ireland Office | 1 |
|-------------------------|---|

**Copies of every bill affecting street traffic or the regulation of street traffic in the Metropolitan Police District should also be deposited as follows:**

|  |   |
|--|---|
| Office of the Commissioner of Police of the Metropolis | 1 |
|--|---|

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| <b>TABLE 11</b>  |                      |
| <b>SO 45 DEPOSIT AND FORM OF ESTIMATES</b>   |                      |
| <b>Copies of the document(s) required to be deposited by SO 45(3) in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>  | <i>No. of copies</i> |
| Department for Communities and Local Government  | 1                    |
| Department for Environment, Food and Rural Affairs   | 1                    |
| Department for Transport   | 1                    |

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| <b>TABLE 12</b>   |                      |
| <b>SO 47 DEPOSIT OF STATEMENT AS TO HOUSES AND PERSONS ON LAND TO BE ACQUIRED</b>   |                      |
| <b>Copies of the document(s) required to be deposited by HL SO 47(2) and HC SO 47(1) in accordance with SO 1A should be deposited as follows:</b> |                      |
| <i>Department</i>   | <i>No. of copies</i> |
| Department for Communities and Local Government   | 1                    |

The Lord Brabazon of Tara  
Chairman of Committees